The Board may vote to go into executive session on any agenda item, pursuant to A.R.S. 38-431.03 (A)(3) for legal advice with the District's attorney on matters set forth in the agenda item. Board Members or other participants may attend by telephone conference. The following topics and any variables thereto, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

ASH FORK DEVELOPMENT ASSOCIATION, INC.

"An Equal Opportunity Provider/Employer"
450 W. Lewis Avenue P.O. Box 293
Ash Fork, AZ 86320
Phone: 928-637-2774 Fax: 928-637-0394

APRIL 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	*2*
3	*4*	*5*	*6*	*7*	*8*	*9*
10	*11*	*12*	*13*	*14*	*15*	*16*
17	*18*	*19*	*20*	*21*	*22*	*23*
24	*25*	*26*	*27*	*28*	*29*	*30*

BOARD MEMBERS

Fayrene Hume– President
Frank Cedillo– Vice President
David Cox– Treasurer
Carole Popp– Secretary
David Payne
Danny Bustamante
Kurtis Keele

MAY 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	*2*	*3*	*4*	*5*	*6*	*7*
8	*9*	*10*	*11*	*12*	*13*	*14*
15	*16*	*17*	*18*	*19*	*20*	*21*
22	*23*	*24*	*25*	*26*	*27*	*28*
29	*30*	*31*				

AGENDA
April 20, 2022- 7:00 PM
450 W. Lewis Ave.
Escalante Room in the LLC Building

Pledge of Allegiance

Guest:: Supervisor Craig Brown or Assistant Marlyn
Coconino County Supervisor Patrice Horstman
Sheriff Dept. Lt.Winfrey
Y.C. Development Services - Jeremy Dye
APS Janet Dean & Brenda Carter
Kathy Hicks T.A. Representative
Ross Shevor Pilot Representative
Lt. Dannison

Meeting can be viewed on your computer @ Zoom.com
(see 2nd page for Details)

"Remember Social Distancing Guidelines will apply at Meeting"

MEETING CALLED TO ORDER:

Roll Call
Minutes of Mar. 16, 2022
Treasurer's Report
Mail Review

Water Reports Discussion / Updates

1.) 2021 Financial Report Copies to Board
2.) ACC Corporate Report (some questions and signatures)
3.) Contract for Engineering services was signed for pumphouse project. Possible funding short fall.
4.) Community Center- Repairs Completed
5.) Safe Drinking Water Act, Lead / Copper Rule- Service line Inventory/ Meter Change outs
6.) Rural Water Conference May 17-18. Best Tasting Water Contest Entry.
7.) ARPA Grant Application update.
8.) Any questions on Project list from Feb. meeting?- Clinic needs roof.
9.) WIFA priority list. Federal Administration of Infrastructure Funds.
10.) Questions?

CALL TO PUBLIC 5 minutesTime Limit– 5 minutes for anyone wishing to address the Board.
Consideration and discussion of comments and complaints from the public. Those wishing to address the Ash Fork Development Association, Inc. must first state their name for the record. The Ash Fork Association, Inc. Board is not permitted to discuss or take action on any item raised in the call to the public. However, individual Board Members may be permitted to respond to criticism directed to them. Otherwise, the Board may direct that staff review the matter or that the matter be placed on a future agenda. The Ash Fork Development Association, Inc. Board cannot discuss or take legal action on any issue raised during the Call To The Public due to restrictions of the Open Meeting Law

OLD BUSINESS
Garcia Property update

NEW BUSINESS
A. Little League Scholarships
B. Primary Elections- Carole
C. Fund raisers- Ideas and Planning
D. Letter of Support for Food Pantry

COMMUNITY PROJECTS

Ash Fork Fire Department Turkey Shoot- May 1st
Expect Street Sweeping on Lewis & Parke Ave. 1st week 0f May
Pioneer Day Event May 7th

Pursuant to the Americans with Disabilities Act (ADA) Ash Fork Development Association endeavors to ensure the accessibility of all programs, facilities and services to all persons with disabilities.